

*are back in the ... for a ...  
on a bond ...  
I have good hope ...  
for my work this year, would like ...  
to see you & have a ...*

**PROCEEDINGS**  
OF THE SIXTY-EIGHTH ANNUAL SESSION  
OF THE  
**HARMONY BAPTIST**  
**ASSOCIATION**

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HELD WITH  
NEW HOPE BAPTIST CHURCH  
LEAKE COUNTY  
OCT. 26, 27, 28  
1917

NEXT PLACE OF MEETING  
CAMDEN BAPTIST CHURCH  
MADISON COUNTY  
FRIDAY BEFORE 4TH SUNDAY IN OCT. 1918

**REV. J. G. GILMORE**  
**FEB 11 1918**

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# PROCEEDINGS

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## FIRST DAY—Morning Session

**T**HE HARMONY BAPTIST ASSOCIATION met in its Sixty-Eighth Annual Session with New Hope Baptist Church, Leake County, October 26, 1917.

After singing "Onward Christian Soldier" Brother W. A. Chisholm read 21st chapter of John and led the body in prayer, after which the Moderator called the body to order and appointed the following committees:

Committee on Enrollment—W. O. Lindsey, W. T. Thomas and Floyd Young.

Committee on Finance—C. H. Chamblee and J. L. Brantley.

The Moderator appointed Brothers R. B. Gunter and W. A. Chisholm as tellers to take the vote of the body for Moderator and Clerk and Treasurer. T. G. Ward was elected Moderator and E. W. Barnett Clerk and Treasurer.

Correspondence was called for. From Central Association, R. B. Gunter and W. A. Chisholm.

Correspondence Returned—Resolved: That any member of any church in this association is hereby authorized to represent us in any body of Baptists.

Petitionary letters called for. None present.

The body then suspended business while Rev. Jno.

Thompson preached the introductory sermon from 4th chapter 2nd Timothy, 1st and 2nd verses.

On motion the body adjourned for dinner until 2 o'clock.

#### Afternoon Session

At 2 o'clock the Moderator called the body together and after prayer by Brother W. J. Barnett business was resumed.

The Moderator substituted Rev. G. W. Nutt to read report on Woman's Work.

Motion prevailed that the three mission reports be taken up tomorrow at 10 o'clock.

The report on Colleges and Schools was read by Rev. John Thompson and discussed by John Thompson and R. B. Gunter.

#### Colleges and Schools

Colleges and Schools is the subject assigned me, that if reversed would be in place and would be a subject worthy of the time and talent put upon it by any association of religious people, whose motive is the establishment and maintenance of educational institutions, to the need of education and general development of the rising generations, in keeping with the demand and desire or desire and demand.

Your committee is of the opinion that the Harmony Baptist Association needs as a subject for the annual "Standing Committee," as our opinion and expression along educational lines, something like the following: Education and Schools, or Education and Colleges. Our reason for this is, education and schools go together, nor are we apt to discuss either one from the other or the other without it. We submit therefore, this prudent, consistent feature of this report for your special consideration, that this Association may be found to be in harmony with the general sentiment of Mississippi Baptists on the great and growing subject of education and



schools.

**OUR SCHOOLS**—Our schools in their order are as follows: Mississippi College, Clinton, Miss. The Woman's College, Hattiesburg, Miss., Clark Memorial College, Newton, Miss.

These schools are owned and operated by the Baptists of Mississippi, through the Mississippi Baptist State Convention, and can be counted on by any person who desires, and is strictly determined to procure the advantages of an education that cannot be surpassed in the State, and barely so, in the nation at large.

**OUR DUTY**—If our schools must go, as they should, they must receive our moral and financial support. They must have the patronage of every Baptist, even every Baptist home, if these schools must come up to the measure and purpose for which they were instituted. And since it is true that the financial wheels of a denominational college can never be made large enough, because of state school competition, to run independently without push, then brethren, when the roads which they have to travel become bad, and almost impassable, push.

**OTHER SCHOOLS**—Your committee means by other schools, Hillman College, Clinton, Miss. and Blue Mountain Female College, Blue Mountain, Miss. It is true that these two schools are owned and operated by a private company, yet to many, many Baptists in Mississippi, and other states, these schools are the old reliables, who when the Baptists were unable—would not through our Convention, provide for female education, these two private institutions stood nobly by Baptist interests, as much so as Baptists stood by them in their patronage, and gave and are giving to us an impress that can never be obliterated.

In conclusion, your committee commends these five institutions of learning to the careful consideration of all Baptists in the whole world, according to their needs, and to every other person who is needing a first-class

educational equipment for the battles of life; feeling sure that in keeping with your religious and baptistic proclivities, your demands can be met, if not, then it is because there is not only something wrong with your religious proclivities, but your Baptist proclivities also.

Respectfully submitted,  
JNO. THOMPSON.

The Moderator appointed the following committee on devotional services: Frank Thomas, W. J. Barnett and the clerk and deacons of this church.

The report on Hospitals was read by Rev. G. W. Nutt, substituted for P. C. Barnett. Report discussed by G. W. Nutt, R. B. Gunter, T. G. Ward and W. A. Chisholm.

#### Report on Hospitals

The Mississippi Baptist Hospital is an institution owned and controlled by the Baptists of Mississippi. The site on which it stands, at the corner of North State and Manship streets, Jackson, Miss., was in 1912, offered to the Baptists of the state as a gift from Drs. Hunter and Shands, provided that we erect and equip a suitable building for hospital work. The offer was accepted and to Rev. Bryan Simmons was committed the task of raising the necessary funds. He accordingly began the campaign, visiting the different churches and associations. He secured the required amount, mostly in notes made payable one each year for five years. These notes were deposited and money borrowed to build and equip the hospital.

Thus it stands today, adequately equipped for the treatment of both medical and surgical patients, having a staff of physicians and surgeons as efficient as practice in the city of Jackson.

The nursing department is under the direction of Miss Sallie Stamps, who is in every way qualified and worthy of the position she holds.

It is said by visitors that no nicer place or kinder people are found in Jackson.

It is a Baptist hospital because owned and controlled by the Baptists of the state, as the name implies, but its doors are open to the suffering regardless of creed.

The expenses of the hospital are such as should appeal to every one. Those who are able are required to pay full price; those not able to pay full price are asked to pay part, the amount being agreed upon on entering, and those who are destitute are treated as charity patients.

Your committee urges that every Baptist should not only patronize the hospital but should solicit patronage for it and your committee recommends that every church make an offering for it, at an early date, to help pay off the indebtedness caused by non-payment of many of the above named notes. Surely in this time of prosperity we should rally to the relief of such a need.

Below we submit a summary of the work done by the hospital from November 1, 1916, to September 1, 1917: Total No. patients, 511. Surgical, 278; deaths, 13. Medical, 233; deaths, 2. Total No. full charity, 93; part charity, 250; pay patients; 261. The total amount of charity work in dollars and cents amounted to \$2182.29.

Respt.,  
P. C. BARNETT.

On motion the body adjourned until tomorrow morning at 9 o'clock.

### SECOND DAY—Morning Session

At 9 o'clock the body was called to order by the Moderator. Rev. G. W. Nutt read a portion of the 8th of 2nd Corinthians and led the body in prayer.

Business was then taken up and the Moderator appointed the following committees:

On Nominations: J. W. McKay, W. M. Parkes and

J. A. Thomas.

On Digest of Letters: Bros. Y. A. Ward, B. H. Weems and C. D. Anderson.

The three reports on Missions were read by G. W. Nutt, E. W. Barnett and Dr. J. W. W. Lyle. Reports were discussed by G. W. Nutt, E. W. Barnett, W. A. Chisholm, Bryan Simmons, T. G. Ward and W. S. Ford.

#### State Missions

The last words of our Savior before He went into heaven were: "Ye shall be witnesses unto me in Jerusalem and Judea and Samaria and to the uttermost parts of the earth." So we have no trouble in understanding world-wide missions. The only trouble with our people is to get them to have the will to perform their duty.

For convenience we have divided our missions into State, Home and Foreign. By State Missions we mean that mission work within the bounds of our state which is under the supervision of our Convention Board, which will from now on be composed of one member from each association.

We are assisting 210 churches to pay their pastors; helping to build 32 church houses; maintaining a system of theological schools, keeping five general men, two associational missionaries, and two women in the field, helping the negroes in their work and doing mission work among the Indians. This is a brief estimate of what we are doing.

We are asked for \$4100 to support our work this year. We would recommend that the budget system be put on in all our churches in order that all the denominational interests receive the proper attention.

Signed,  
G. W. NUTT.

#### Home Mission Report

Our Home Mission Board at Atlanta, Georgia, has the distinction of reporting yearly more converts and



baptisms through the work of its missionaries than have ever been reported by another Home Mission Board in America, though several of these expend more money than our Board does.

Our Board last year reported 37,724 baptisms, 22,915 of which were creditable directly to Home Missions, while the rest were creditable to co-operative agencies. Last year the total receipts of the Board for all objects were \$474,792, while the administrative costs were \$22,638, or only 4.7 per cent. This suggests great economy in administration. While we applaud a wise economy, we must not forget that efficiency in secular business has nearly always required considerably larger administrative costs than this.

Our Board must not only wisely expend money; it must aid in nurturing and instructing the sources of its supply, which are among nearly 3,000,000 Baptists, most of whom belong to churches with only once-a-month preaching by absentee pastors. To do this service with any real effectiveness will necessitate some expense. We would encourage our Board in incurring expenses required for efficiency.

The great world war is a challenge to every moral and spiritual resource in America. Hundreds of thousands of homes will experience a new soul-hunger, a new sense of need, in the giving of their sons to fight in the nation's armies for justice and democracy. The American farmer must feed the world. The farmer's church, already in need of inspiration and new methods that it may serve a new rural world, must be the center from which the farmer shall gain added understanding and courage to do his part for God and for country. Southern Baptists must do their full share to save and to serve the religious needs of our American boys in the camps, and to protect them from the foul birds of prey that gather in the wake of every army.

Realizing that new and heavier burdens must in this

crisis be borne by Baptists of the South in the Home Mission Field, the Southern Baptist Convention at New Orleans instructed the Board to pursue its work on the basis of an apportionment of \$505,193, and the annual meeting of the Board in June planned the year's work on that basis. It is the first time Southern Baptists have undertaken to raise half a million for Home Missions, but the abounding needs and opportunities call for it. Our Baptist people are prosperous. They can enjoy their prosperity without moral deterioration only by serving God and country and men with their substance. Patriotism and true religion call us to a large support of Home Missions.

In Evangelism and Church Building and Enlistment, in Cuba and Panama and the Southern Highlands, among Foreigners and Negroes and Indians, through co-operative missions in such needy States as New Mexico and Arkansas and Oklahoma and Louisiana and Florida, in cities and towns and country-side, our Board has a great work, and the pressing needs which grow out of the war are in addition.

We recommend—

1. That earnest prayer be made for the work of the Home Mission Board and that our pastors be asked to preach at least once during the year upon Home Missions.

2. That this Association approve of the action of the Southern Baptist Convention, which increases the apportionment for Home Missions by approximately 25 per cent, and put our apportionment at \$325.00 for the present fiscal year.

3. That we apportion this amount among our churches and publish the apportionment in our minutes.

4. That our churches be encouraged to form mission study classes in "Baptist Missions in the South" and "Country Church in the South", the two unusually popular mission study books of the Home Board. Also that our churches should order and make a larger use of the



full and interesting lot of tracts about each phase of the work of the Board. The tracts are free on application. The books are, each, cloth 60 cents, paper 40 cents. All orders for literature or books should be directed to Publicity Department, Baptist Home Mission Board, Atlanta, Georgia.

Respectfully submitted.

E. W. BARNETT.

### Foreign Missions

Go ye therefore, and make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you and lo, I am with you always even unto the end of the world.—Matt. 28:19-20.

So, you see, we have our marching orders direct from headquarters, and that not only to make disciples or preach but also to teach; therefore the necessity of Christian schools and colleges to prepare the native preachers and workers to teach the "All things whatsoever I commanded you" and the results prove that the Lord is keeping his promise.

Our Lord, in his ministry, spent much time in healing the sick and afflicted. He by touch or word; we must use the medicinal remedies He has created; therefore the necessity of physicians and hospitals and dispensaries. The conversions among those treated show the wisdom of their use in getting in touch with some otherwise unapproachable.

It takes money to carry on all this work. The total amount contributed last year in the bounds of the S. B. C. was \$560,767.52. Of this amount Mississippi paid \$35,548.87, of which Harmony Association paid \$236.74, or practically 11c per capita.

From a report of the Foreign Mission Board's October meeting we learn that it will be necessary to raise, in the S. B. C. territory, \$679,311.00, an increase of \$118,544,

that there be no debt at the close of this year. Our part is about \$50. May the Lord help us to raise it, and bless all our work for Him.

DR. J. W. W. LYLE,  
Chairman Committee.

On motion the Treasurer was instructed to pay Rev. Jno. Thompson \$17.00, balance due him on expenses to the Southern Baptist Convention.

On motion the body elected Brother C. H. Chamblee as a member of the State Convention Board from Harmony Association.

On motion the body took a recess for dinner until 1:30 o'clock.

#### Afternoon Session

At 1:30 o'clock the Moderator called the body to order and Brother John Thompson led in prayer.

Report on Sunday Schools was read by Brother L. A. McKee and discussed by L. A. McKee and John Thompson.

#### Report on Sunday Schools

The reports of last year show that less than fifty per cent. of our churches support Sunday Schools, and some of those only during the summer season. As Sunday Schools can be supported with less expense than any other church work, we conclude that the only reason why all churches do not have them is they do not want to support them.

Actual experience proves that this is one of the most important works in which we are permitted to engage. When a Baptist Sunday School is supported by each Baptist church in our association, then shall all our causes prosper.

Respectfully submitted,  
L. A. McKEE.

The report on publications was read by M. P. Hen-

drick and discussed by M. P. Hendrick, L. A. McKee, W. S. Ford, J. L. McMillon, T. G. Ward and G. W. Nutt.

### **Report on Publications**

Our attention is frequently called to the fact that among the membership of our churches there is a large percentage of non-active members—members who seldom attend services and who do not assist the churches financially. The reasons assigned for this state of affairs are various. As one of the chiefest of these your committee calls your attention to the following facts:

Our denominational publications are most excellent. They were good in years gone by; they are far better today. But our state organ, our Mission Journal and our Sunday School literature are strangers in many Baptist homes. Possibly 90 per cent. of our membership read none of these regularly. It would seem wise therefore for us to concern ourselves not so much with the standard of our publications as with the problem of getting our literature more widely circulated and read. Toward the solution of this problem your committee merely suggests that where the pastor has failed to make his influence felt better results might be obtained by calling to his assistance the Enlistment man employed by the State Board.

M. P. HENDRICK,  
Chairman Committee.

Report on Woman's Work was read by E. W. Barnett in the absence of Brother B. F. Odum and discussed by G. W. Nutt, E. A. Lucas and J. L. McMillon.

### **Report on Woman's Work**

We understand that this report should embrace an outline of work done by the women of our denomination since the last meeting of our association, rather than an outline of the work allotted to Christian women. For lack of statistics we must adopt the latter form of report. If we understand it aright, woman's work is misunderstood. There are two doctrines taught in the Word,

each of which goes to the extreme. One places the woman in the same sphere as man; the other takes from her all work as a teacher and places her as a silent hearer. These views are both erroneous. We find that the Scriptures teach that Christian women did a great work in the apostolic churches. We find Paul in Romans 16: 2-3 commending sister Phoebe as a servant of the church that was at Cenchrea to the church at Rome, assuring them that she was worthy of all Christians and that she had been a helper of himself and many others.

Your committee recommends that each pastor in this association make an effort to organize a W. M. U. in each church in this association.

Respectfully submitted,  
B. F. ODOM.

On motion Sister M. P. Hendrick was elected vice-president of Woman's Work for this association.

#### **Report on Nominations**

We recommend that the association hold its next meeting with Camden church. Also recommend that Brother T. G. Ward preach the introductory sermon, with G. W. Nutt, alternate. Also recommend that Bro. B. F. Odom go to the Southern Baptist Convention.

J. W. McKAY.  
W. M. PARKES,  
J. A. THOMAS.

#### **Report on Digest of Letters**

We, your committee on Digest of Letters, beg to submit the following report:

Increase in membership.....	175
Decrease in membership.....	108
Total membership.....	1696
Sunday School expenses.....	\$109.89
Missions.....	493.67
Orphanage.....	34.06
Ministerial education.....	17.12

Visiting ministers	213.56
Minute fund	48.50
Incidentals	37.25
Hospital	17.63
Other objects	147.75
Building and repairs	267.30
Number of churches represented	22

Respectfully,  
Y. A. WARD.

On motion the body adjourned until 9 o'clock to-morrow morning.

### THIRD DAY—Morning Session

The Moderator called the body together and Brother G. W. Nutt led in prayer.

Report on Ministerial Relief was read by Brother Floyd Young in the absence of Brother C. A. Cox and discussed by J. L. McMillon, O. H. Barnett, L. A. McKee, T. G. Ward, G. W. Nutt and W. S. Ford.

#### Ministerial Relief

By Ministerial Relief we mean that support of aged ministers (and widows of ministers) whose lives and means have been spent in the Master's work.

Scarcely one-third of the churches have reported contributions for this cause. It has been said that when we give aid to missions, colleges and hospitals we are making an investment. When we give aid to our aged ministers we are paying a debt.

It is not commendable in our churches to treat so carelessly this call from our needy brethren.

Your committee would recommend that the pastors call the attention of each church to this cause.

Respectfully submitted,  
FLOYD H. YOUNG.

(Amended by asking the preachers of this associa-



tion to take a collection from each of their churches in December for this cause.)

The report on Orphanage was read by Brother A. M. Langston in the absence of Brother W. W. Watts and discussed by A. M. Langston and T. G. Ward.

#### **Report on Orphanage**

The orphanage was chartered in July, 1894, and has been maintained and supported by the Baptists of the state. During the 20 years of the existence of this institution something like 1000 children have been cared for under the careful watchcare of Brother J. R. Carter:

We have now over three hundred acres of land belonging to the institution, where the able bodied boys are taught to work and help make the Home selfsustaining. The girls are taught those domestic sciences that go to make their lives worth while and greater still they are taught the traits of Christians acts that leave indelible impressions on the mind. Through the influence of the Home the orphans have the advantage of a Christian education in a limited way.

We recommend that the churches continue their annual contributions to the Home, having the evidence that our means are bringing greater returns, realizing that it is more blessed to give than to receive and that pure and undefiled religion is to visit the fatherless in their afflictions.

Respectfully submitted,  
A. M. LANGSTON.

On motion the report on finances was omitted and turned over to the Clerk and is embraced in his report.

On motion of J. L. McMillon the manner of making reports to this body was changed as follows:

Be it resolved by the Harmony Baptist Association that the Moderator, instead of appointing committees or individuals to write the various reports on the various general subjects usually reported on in the association,



## HARMONY BAPTIST ASSOCIATION!

16

excepting statistical reports and reports of that class, appoint or designate a certain church to prepare and submit at least one of these reports, and that the association recommend to each church to which a subject is assigned appoint a committee to draft such report and submit it to the church for consideration and adoption; and that when such report has been adopted, a copy of the same be furnished the clerk of each of the other churches of the association, with the request that the same be read before his church at least thirty days before the next convening of this association.

### Resolutions Adopted

Resolved: That the Moderator of this association be authorized to appoint a President and Secretary for the Harmony Baptist Sunday School Convention and that those officers appointed be permitted to proceed with the organization of said Convention.

The Moderator appointed L. A. McKee, President, and Dr. E. W. Barnett, Secretary.

Resolved: That the thanks of this body be tendered to this church and community for the hospitable entertainment during this meeting.

Resolved: That the Clerk be paid the usual fee of \$15 for his services.

Resolved: That the Clerk be authorized to act for the apportionment committee.

Resolved: That the Clerk call on the churches for the expenses of the delegate to the S. B. C.

On motion the association adjourned to meet with Camden Baptist church on Friday before the fourth Sunday in October, 1918.

T. G. WARD, Moderator.  
E. W. BARNETT, Clerk.

A collection was taken for ministerial relief and orphanage and \$24.40 was contributed.

**List of Ordained Ministers**

W. P. Dorrill	Dossville
S. C. Easthan	Edinburg
John Thompson	Lena
T. G. Ward	Lena
A. M. Barnett	Carthage
B. F. Odom	Conway
G. W. Nutt	Lena
B. H. Weems	Lameta
R. C. Barham	Madden

**Licentiates**

A. M. Langston	Walnut Grove
Will Crow	Dossville

**Treasurer's Report**

P. C. Barnett in account with with Harmony Baptist Association.

**RECEIPTS**

Oct. 21—Received of Finance Committee	\$106.95
Oct. 21—Balance on hand	8.75
Histories sold	1.00
<b>TOTAL</b>	<b>\$116.70</b>

**DISBURSEMENTS**

Oct. 24—Paid J. B. Lawrence for State Missions	\$ 40.00
Dec. 7—Printing and mailing minutes	40.20
Dec. 7—Paid clerk 1915	15.00
Balance on hand	21.50
<b>TOTAL</b>	<b>\$116.70</b>

We, your committee, have examined this account of P. C. Barnett, Clerk and Treasurer, and find it correct, with \$21.50 on hand.

This Oct 27, 1917.

C. H. CHAMBLEE,  
WILEY CHAMBLEE,  
J. L. BRANTLEY.

**REPORT OF ENROLLMENT****Roll of Churches and Messengers**

- Bethel—J. A. Thomas, E. P. Jackson.  
Camden—J. W. McKay, Mrs. J. W. McKay, Mr. and Mrs.  
J. B. Goher.  
Carthage—N. F. Wallace, J. L. McMillon.  
Cedar Grove—J. A. Watkins, R. M. Brooks.  
Center Hill—B. F. Odom, J. D. Pope, John T. Parker.  
Cross Roads—C. D. Anderson, C. C. Anderson.  
Damascus.  
Friendship—John Thompson, Mr. and Mrs. T. G. Ward.  
Mr. and Mrs. M. P. Hendrick.  
Freeny—O. R. Jones, Willie Collier.  
Good Hope (M)  
Good Hope (L)—G. W. Nutt and wife.  
Laurel Hill.  
Lottville.  
Mt. Carmel—Y. A. Ward, I. C. Fortenberry.  
Mt. Zion—W. T. Thomas, J. L. Brantley, D. K. Thomas.  
Midway—Mrs. Martha Phillips, A. E. Lucas.  
New Hope—J. K. Coleman, J. E. Ellis, Floyd H. Young.  
New Providence.  
Pleasant Hill—J. F. Rheinwalt, J. H. Taylor, W. S. Trout-  
man.  
Plymouth—R. C. Barham, Mack Parkes, Edd Chamblee.  
Pleasant Grove—Marion Flowers.  
Rocky Point—W. J. McKay, J. C. Horn.  
Salem—R. E. Burks, Ollie Barnett.  
Stump Bridge—T. C. Coleman, W. E. Wallace.  
Standing Pine—E. W. Barnett, J. M. Jarrell, W. J. Barnett.  
Springfield—C. H. Chamblee, Wiley Chamblee, Frank  
Thomas.  
Tuscola—W. O. Lindsay, Mrs. R. B. Denson.  
Thomastown.  
Wake Forest.  
Walnut Grove—Z. T. Oxner, L. A. McKee.

## APPORTIONMENT

CHURCHES	State Missions	Home Missions	Foreign Mis'ns
Bethel .....	\$ 3 50	\$ 4 00	\$ 3 50
Camden .....	45 00	35 00	30 00
Carthage .....	25 00	25 00	25 00
Center Grove .....	5 00	6 00	5 00
Center Hill .....	5 00	6 00	5 00
Cross Roads .....	6 50	6 00	5 00
Damascus .....	2 50	3 00	2 00
Friendship .....	30 00	40 00	55 00 X
Freeny .....	7 00	7 00	7 00
Good Hope (M) .....	7 50	8 00	7 50
Good Hope (L) .....	7 50	8 00	7 50
Laurel Hill .....	2 00	3 00	2 00
Mt. Carmel .....	6 50	8 00	6 00
Mt. Zion .....	11 00	15 00	15 00
Midway .....	5 00	5 00	5 00
New Hope .....	8 00	8 00	8 00
Providence .....	10 00	12 00	12 00
Pleasant Hill .....	5 00	7 00	6 00
Plymouth .....	2 00	5 00	5 00
Pleasant Grove .....	2 00	4 00	3 00
Rocky Point .....	7 50	8 00	8 00
Salem .....	5 00	8 00	7 00
Stump Bridge .....	5 00	5 00	5 00
Standing Pine .....	15 00	20 00	25 00
Springfield .....	12 00	15 00	12 00
Tuscola .....	7 00	8 00	8 00
Thomastown .....	15 00	15 00	15 00
Wake Forest .....	2 00	2 00	2 00
Walnut Grove .....	35 00	35 00	60 00

STATISTICAL TABLE

CHURCHES	Pastors and Post Offices	Clerks and Post Offices	Baptisms	Letters	Restored	Dead	Letter	Expelled	Total Mbship
Bethel	E. L. Taylor, Ethel	J. A. Thomas, Dossville	7	2	1		3		38
Camden	P. I. Lipsey, Jackson	J. W. McKay, Camden	5		1		2	2	153
Carthage	John Thompson, Lena	N. F. Wallace, Carthage							77
Cedar Grove	John Thompson, Lena	J. A. Watkins, Lena	3						55
Center Hill	B. F. Odum, Conway	J. D. Pope, Conway	1				1		100
Cross Roads	W. S. Blackmon, Canton	F. H. Hawthorn, Lena	1				5		72
Damascus	R. C. Barham, Madlen	Esther Rushing, Carthage							17
Friendship	John Thompson, Lena	Matthew Lyle, Lena	11				2		214
Freeny	T. G. Ward, Lena	Ollie Grice, Carthage					1	3	62
Good Hope (M)	G. W. Nutt, Lena	R. S. Barrett, Camden	5		1		2	2	153
Good Hope (L)	John Thompson, Lena	R. H. Wiggins, Lena					3	5	81
Laurel Hill	R. C. Barham, Madden	Maggie Barnett, Dixon	7	2			1	10	70
Mt. Carmel	L. A. Hiley, Union	Y. A. Ward, Edinburg	9	2			1	3	128
Mt. Zion	G. W. Nutt, Lena	G. E. Gunter, Walnut Grove	2	2	1				47
Midway	A. E. Lucas, Sallis	H. G. Walton, Edinburg	14	1			1		91
New Hope	W. S. Ford, Harperville	F. H. Young, Estes Mill							70
New Providence	T. G. Ward, Lena	J. D. Gross, Conway					1		50
Pleasant Hill	John Thompson, Lena	J. W. McBeth, Carthage	2	1			3		35
Plymouth	R. C. Barham, Dixon	F. M. Wiggins, Carthage	4	14	2		8		22
Pleasant Grove	R. C. Barham, Dixon	Miss Sifa Henry, Dossville							158
Rocky Point	B. F. Odum, Conway	W. H. Pickle, Dossville	13	2	8		4		84
Salem	E. L. Taylor, Ethel	J. D. Roberts, Center							14
Stump Bridge	T. J. Burks, Benton	A. B. Coleman, Canton	13	3			1		74
Standing Pine	G. W. Nutt, Lena	E. W. Barnett, Carthage	17				2	15	66
Springfield	T. G. Ward, Lena	B. E. Risher, Carthage	2	2			1		38
Tuscola	John Thompson, Lena	J. B. Denson, Harperville							110
Thomastown	John Thompson, Lena	H. G. Williams, Kosciusko							31
Wake Forest	B. F. Odum, Bolatusha	J. J. Moore, Bolatusha							54
Walnut Grove	G. W. Nutt, Lena	Lynn Johnson, Walnut Grove	3	1			2	6	



FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Visiting Ministers	Sunday School	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Relief	Schools and Colleges	Hospitals
Bethel	\$60 00	\$	\$	\$7 50	\$	\$2 50	\$2 50	\$2 50	\$2 50	\$2 50	\$	\$	\$	\$
Camden	250 00	145 50	24 00		24 00		2 00	50 00	22 20	27 80			10 00	
Carthage	200 00		20 00		12 50		1 75	20 00	6 50					
Cedar Grove														
Center Hill	75 00				12 00		1 60	4 36	1 67	1 61				
Cross Roads	75 00			7 50			3 35							
Damascus														
Friendship	250 00		13 25	45 00	18 00		5 00				17 80			5 00
Freem	35 00			13 00	4 00		2 00	10 80	2 28	1 60	1 96	16 08		48
Good Hope (M)	100 00			26 50	4 00		2 50	9 50	4 80	4 45	1 50	7 20		3 60
Good Hope (L)	100 00				2 00		3 00				6 25			
Laurel Hill														
Mt. Carmel	150 00						2 00	10 00	13 95	11 79				
Mt. Zion	100 00	111 80		28 40	5 50		2 50	12 80	11 05	12 35				3 25
Midway	50 00			10 00	8 60		2 60	8 00	2 75	2 30		1 90		
New Hope		10 00		21 80			1 00	5 00	3 00	7 50				
New Providence	50 00						2 00	11 00						
Pleasant Hill	60 00						1 15	5 50	3 15					
Pleasant Grove					5 70		1 50	1 00	1 00	1 00	25 50			50
Plymouth							1 00	2 00	2 00					
Pleasant Point							3 00	5 00						
Rocky Point							2 50							
Salem							1 50	10 00	7 50					
Stump Bridge	50 00						3 25	25 60	12 80	16 80				
Standing Pine	100 00				9 00		2 50	10 00	3 85	2 65		1 40		
Springfield	50 00		23 00		3 50		1 20							
Tuscola	50 00				4 50		5 00	13 50	8 00	8 45	29 65			
Thomastown	200 00		30 00		4 00		3 00	37 77	33 00	50 00		8 00		5 00
Wake Forest														
Walnut Grove	100 00		32 00		14 40		3 00	37 77	33 00	50 00		8 00		5 00



1000 (00)	32 00	14 40	3 00	37 77	33 00	50 00	8 00
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